Duane Daniel King County Judge P.O. Box 127 Guthrie, Texas 79236 Phone 806-596-4411 ~ Fax 806-596-4030

King County Commissioners' Court, King County, Texas

Notice is hereby given that a public meeting of the King County Commissioners' Court will convene, Monday, April 10, 2023, at 9:00 a.m. in Regular Session at the King County Courthouse, Highway 83 Bakers Street, Guthrie, Texas in said county.

The following agenda sets forth the subjects of the meeting. The order in which the agenda is followed is subject to change by the Commissioners' Court.

Judge calls meeting to order.

Public Comment Section

- a. Clerk reads minutes from last meetings and has them approved.
- b. Approval of order on the monthly Treasurer Report
- c. Approval and authorization to pay the bills.
- d. Tax Assessor-Collector report
- e. Justice of the Peace report
- f. Sheriff's report
- g. Extension report
- h. Appraisal report
- i. Historical report

Items for action

- 1. Motion to amend the School Board Election Judges
- 2. Motion to approve the School Board Notice of Election
- 3. Motion to approve the King County Cafeteria Plan and Resolution

Items for discussion

- 1. TX-Dot
- 2. Prescribed burn
- 3. Status of road on lots south of courthouse

FILED FOR RECORD at 11; 30 o'clock A M

JAMMYE D. TIMMONS
County Clerk, King County

- 4. Rock crushing
- 5. Senior meal
- 6. Insurance dental and vision options of voluntary or county pay
- 7. Pool manager and lifeguards
- 8. TIF Grant project changes
- 9. Reclamation site
- 10. Cyber Security Training
- 11. First Amendment Training
- 12. Things to consider for future agendas.

Any of these, where appropriate, may become an action item at Commissioners' Court discretion.

Official Adjournment of Meeting

THIS NOTICE IS HEREBY GIVEN PURSUANT TO CHAPTER 551 OF THE GOVERNMENT CODE THAT ALLOWS ANY ITEM ON THE AGENDA MAY BE CONSIDERED IN CLOSED SESSION AS AUTHORIZED BY THE OPEN MEETINGS ACT

King County Judge

FILED FOR RECORD at IN: 30 o'clock A M

APR 6 2023

JAMMYE D. TIMMONS County Clerk, King County Deputy